

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/11/2019



Box Number= AZ15155



Claim Begin-End: AMC452357-AMC452357

**1 Initial Receipt**



AZ15155-4

AMC452349-AMC452348

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4295165

|  |   |
|--|---|
| <b>Transaction #:</b> 4411318          |   |
| <b>Date of Transaction:</b> 10/30/2018 |   |
| CUSTOMER:                              |   |
|  | GEOFF TUCKER<br>628 S AVENIDA ESCUELA<br>SIERRA VISTA, AZ 85635-3539 US |

**ENTERED**  
 NOV 08 2018  
 BY: *[Signature]*

| LINE #        | QTY  | DESCRIPTION  | REMARKS                | UNIT PRICE | TOTAL           |
|---------------|------|--|------------------------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE<br>CASES: AMC452357/\$20.00    |                        | - n/a -    | 20.00           |
| 2             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE<br>CASES: AMC452357/\$37.00     |                        | - n/a -    | 37.00           |
| 3             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE<br>CASES: AMC452357/\$155.00 |                        | - n/a -    | 155.00          |
| 4             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC452357/\$155.00       | ADDITIONAL PLACER FEES | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |  |                        |            | <b>\$367.00</b> |

| PAYMENT INFORMATION |           |        |                      |
|---------------------|-----------|--------|----------------------|
| 1                   | AMOUNT:   | 367.00 | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK  | RECEIVED: 10/29/2018 |
|                     | CHECK NO: | 2132   |                      |

**ENTERED**  
 NOV 08 2018  
 BY: *[Signature]*



|       |   |
|-------|---|
| NAME: | TUCKER, GEOFF<br>628 S AVENIDA ESCUELA<br>SIERRA VISTA AZ 85635-3539 US |
|-------|---|

|  |
|--|
| REMARKS  |
| MAINT FEE FORM SENT IN WITH MINING CLAIM WITHOUT MONEY |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/11/2019



Box Number= AZ15155



Claim Begin-End: AMC452357-AMC452357

**2 Correspondence**



AZ15155-4

AMC452349-AMC452348



**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/11/2019



Box Number= AZ15155



Claim Begin-End: AMC452357-AMC452357

**3 Transfers**



AZ15155-4

AMC452349-AMC452348



**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/11/2019



Box Number= AZ15155



Claim Begin-End: AMC452357-AMC452357

**4 Annual Filings**



AZ15155-4

AMC452349-AMC452348



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**MAINTENANCE FEE WAIVER CERTIFICATION**

521  
JMC

452357

FORM APPROVED  
OMB NO. 1004-0114  
Expires: January 31, 2020

SEE INSTRUCTIONS ON PAGE 2

1. This small miner waiver is filed for the assessment year beginning on September 1, 2019 and ending on September 1, 2020.
2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2019.
3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
5. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME        | BLM RECORDATION SERIAL NUMBER |
|---------------------------|-------------------------------|
| 1. O'D's Golden Nugget #1 | AMC452357                     |
| 2.                        |                               |
| 3.                        |                               |
| 4.                        |                               |
| 5.                        |                               |
| 6.                        |                               |
| 7.                        |                               |
| 8.                        |                               |
| 9.                        |                               |
| 10.                       |                               |

RECEIVED  
BLM AZ STATE OFFICE  
2019 SEP -4 PM 1:30  
PHOENIX, ARIZONA

The owner(s) (claimants) of the above mining claims and sites are:

Geoff Tucker

(Owner's Name - Please Print)

628 S Avenida Escuela

(Owner's Mailing Address)

*Geoff Tucker*

(Owner's Signature)

Sierra Vista

(City)

AZ

(State)

85635

(Zip Code)

Kathleen Pence-Tucker

(Owner's Name - Please Print)

628 S Avenida Escuela

(Owner's Mailing Address)

*Kathleen Pence-Tucker*

(Owner's Signature)

Sierra Vista

(City)

AZ

(State)

85635

(Zip Code)

(Owner's Name - Please Print)

(Owner's Mailing Address)

(Owner's Signature)

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

(Owner's Mailing Address)

(Owner's Signature)

(City)

(State)

(Zip Code)

(Continued on page 2)

BY:

T

Geoff Tucker &  
Kathleen Pence-Tucker  
628 S Avenida Escuela  
Sierra Vista, Az. 85635

PHOENIX AZ 852

30 AUG 2019 PM 4 1



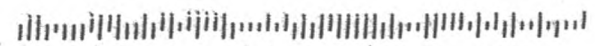
RECEIVED  
BLM AZ STATE OFFICE

2019 SEP -4 P 1:38

PHOENIX, ARIZONA

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ARIZONA STATE OFFICE  
1 N. CENTRAL AVENUE, SUITE 800  
PHOENIX, ARIZONA 85004-4427

85004\$4427 0041





**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/11/2019



Box Number= AZ15155



Claim Begin-End: AMC452357-AMC452357

**5 Miscellaneous**



AZ15155-4

AMC452349-AMC452348

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/11/2019



Box Number= AZ15155



Claim Begin-End: AMC452357-AMC452357

**6 Location Notices-Amendments and Supporting Documents**



AZ15155-4

AMC452349-AMC452348



# MINING CLAIM STATUS REPORT

Data Entered: 11/8/2018

MTP Checked By: \_\_\_\_\_

GEO Checked By: \_\_\_\_\_

LEAD SERIAL NUMBER: AMC 452357 thru AMC 452357

## NUMBER OF CLAIMS & TYPE:

\_\_\_\_\_  
LODE  
\_\_\_\_\_  
PLACER  
1  
ASSOCIATION PLACER  
\_\_\_\_\_  
MILL SITE  
\_\_\_\_\_  
TUNNEL SITE

## CHARGES:

Processing Fee @ \$20 = \$ 20  
Location Fee @ \$37 = \$ 37  
Maintenance Fee @ \$155 = \$ 155  
Add'l Maint Fee for Assoc Placer = \$ 155  
SUBTOTAL \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
TOTAL \$ 367

TOTAL ACREAGE: 40 Per Claim  
(Placer Only)

NUMBER OF LOCATORS: 2

DOCUMENTS RECEIVED VIA: Over-the-Counter [ ] Mail ☒ TIMELY FILED: Yes ☒ No [ ]

LEGAL DESCRIPTION: T 235 R 24E SEC 25  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_

BLM [ ] FOREST SERVICE [ ] SUBJ TO PL 359: Yes [ ] No [ ]  
WILDERNESS AREA [ ]

SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER [ ]  
SRHA [ ] Was proper Notice filed if located on SHRA Land? Yes [ ] No [ ]

## RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On 3/16/1982 N/A [ ]  
ORDER # 6156

COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]  
OTHER [ ]

Envelope is date stamped from post office Oct. 25, 2018  
Location notice is dated Oct. 28, 2018  
Recd in this office Oct. 29, 2018

[ ] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant \_\_\_\_\_

Signature of Claimant \_\_\_\_\_

\*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE 3/25/2020

INITIALS PS

No said Envelope was with the  
file; No way to prove above statement.  
PS

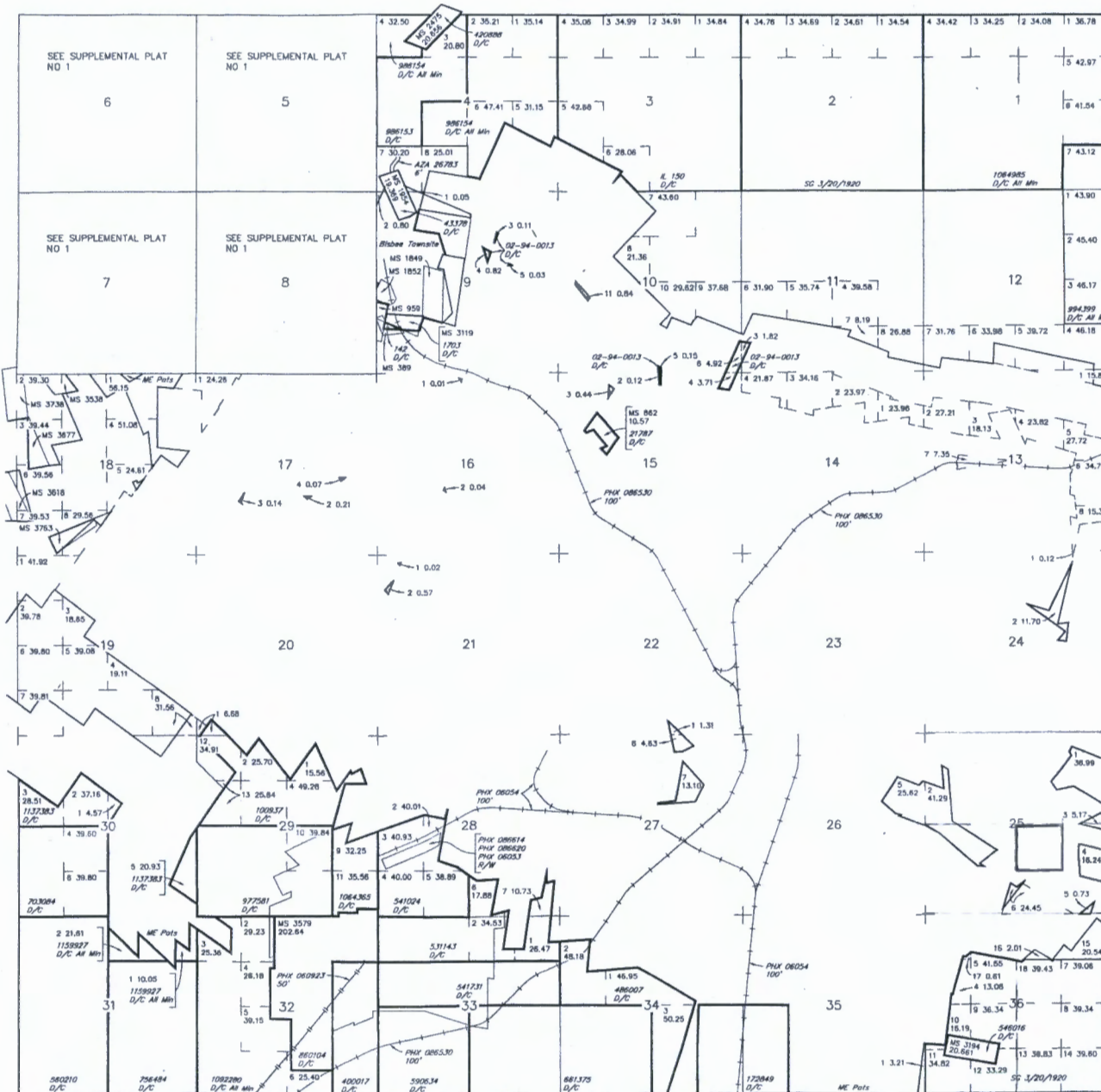
AMC452357



COCHISE COUNTY  
TUCSON FIELD OFFICE

[illegible]

MDS 801 NW  
802 NE  
803 SW  
804 SE



SCALE in chains

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

|            |      |         |
|------------|------|---------|
| CURRENT TO | NW   | GSR Mer |
| 9-18-2014  | ACAD | T 23 S  |
|            |      | R 24 E  |

452357

## TOWNSHIP 23 SOUTH RANGE 24 EAST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date           | Remarks         |           |   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|-----------------------|-----------------|-----------|---|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                               |                       |                 | Lots      | Other Description   |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                               |                       |                 |           |   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                       |                 |           |   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 1                        | 46.95                         | HE                    | PHX-09538       | 3/26/1910 | REL 8/19/1913;  |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | MS 2085;                 | 5.411                         | PATENT / ME           | 129375          | 5/12/1910 |   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36;  |                               | STATE GRANT           | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE FIXED BY PROC 2/14/1912; SUBJECT TO PRIOR RIGHTS;      |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36;  |                               | STATE GRANT           | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                       |                 |           |   |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                       |                 |           |   |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                       |                 |           |   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                       |                 |           |   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B; SUBDIV UNDEF;       |                               | RW RR                 | PHX-06054       | 6/29/1910 | PERPETUAL;  |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    | X      |    |    |    | X     |                          |                               |                       |                 |           |   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  |    |    |       |                          | 160.00                        | PATENT / HE           | 172849          | 1/23/1911 |   |
| 34   |             |    |    |    |        |    |    |    |        | X  | X  | X  | X      |    |    |    |       |                          | 160.00                        | HE                    | PHX-013599      | 3/3/1911  | CANC 9/21/1912;   |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          | 20.00                         | RW RR STATION GROUNDS | PHX-06053       | 5/12/1911 | PERPETUAL;  |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | MS 2866;                 | 0.598                         | PATENT / ME           | 266570          | 5/13/1912 |   |
| 33   |             |    |    |    |        |    |    |    |        | X  | X  | X  | X      |    |    |    |       |                          | 160.00                        | HE                    | PHX-019164      | 9/9/1912  | REL 10/16/1913;   |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 15   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                               |                       |                 |           |   |



## TOWNSHIP 23 SOUTH RANGE 24 EAST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

| SEC# | SUBDIVISION  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres    | Kind of Entry or Purpose | Serial Number or Order Number                             | Action Date | Remarks    |  |                   |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|----------|--------------------------|---|-------------|------------|--|-------------------|
|      | NE 1/4   |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |          |                          |   |             |            | Lots   | Other Description |
|      | NE   | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |          |                          |   |             |            |  |                   |
|      | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |                          |   |             |            |  |                   |
| 36   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;     |                          | EO WDL MINERAL LAND NO 1 (AR-1)                           |             | 9/23/1912  | WITHDRAWN FROM SETTLEMENT, LOCATION, SALE OR ENTRY;<br>OTHER TP: 23S 25E; EO PART REV 5/19/1913; PART REV EO 7357,<br>5/4/1936; PART REV EO 7382, 6/4/1936; REV PLO 6156, 3/16/1982; |                   |
| 34   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;     |                          |   |             |            |  |                   |
| 35   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;     |                          | EO PART REV WDL MINERAL LAND<br>NO 1 (AR-1), EO 9/23/1912 |             | 5/19/1913  | RESTORED TO PUBLIC DOMAIN;   |                   |
| 30   |  |    |    |    | X      | X  | X  | X  |        |    |    |    |        |    |    |    |          | 160.00                   | AHE   | PHX-023111  | 8/27/1913  | REL 1/30/1918;   |                   |
| 31   |  |    |    |    |        |    |    |    |        |    |    |    |        | X  | X  |    | 24S 24E; | 80.00                    | HE  | PHX-023514  | 10/9/1913  | REL 10/1/1915;   |                   |
| 30   | X  | X  | X  | X  |        |    |    |    |        |    |    |    | X      | X  | X  | X  |          | 320.00                   | HE  | PHX-023765  | 11/15/1913 | CANC 5/18/1917;  |                   |
| 28   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | PART SE; |                          | AHE   | PHX-017264  | 11/19/1913 | CANC 5/4/1916;   |                   |
| 29   |  |    |    |    |        |    |    |    | X      | X  | X  |    |        |    |    |    | 6, 7     | 227.35                   | HE  | PHX-023632  | 11/21/1913 | REL 4/20/1914;   |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |                          |   |             |            |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2254; | 17.17                    | PATENT / ME   | 384822      | 2/13/1914  |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2257; | 3.668                    | PATENT / ME   | 384821      | 2/13/1914  |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2256; | 20.604                   | PATENT / ME   | 384820      | 2/13/1914  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |                          |   |             |            |  |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2263; | 7.563                    | PATENT / ME   | 384819      | 2/13/1914  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |                          |   |             |            |  |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2262; | 20.345                   | PATENT / ME   | 384818      | 2/13/1914  |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2261; | 19.086                   | PATENT / ME   | 384817      | 2/13/1914  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2260; | 20.661                   | PATENT / ME   | 384816      | 2/13/1914  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2259; | 20.319                   | PATENT / ME   | 384815      | 2/13/1914  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2258; | 20.258                   | PATENT / ME   | 384814      | 2/13/1914  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2255; | 17.388                   | PATENT / ME   | 384813      | 2/13/1914  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |                          |   |             |            |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2253; | 20.511                   | PATENT / ME   | 384812      | 2/13/1914  |  |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2252; | 19.048                   | PATENT / ME   | 384811      | 2/13/1914  |  |                   |
| 26   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2188; | 6.268                    | PATENT / ME   | 384810      | 2/13/1914  |  |                   |
| 23   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |                          |   |             |            |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2280; | 37.61                    | PATENT / ME   | 384809      | 2/13/1914  |  |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |                          |   |             |            |  |                   |

## TOWNSHIP 23 SOUTH RANGE 24 EAST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose  | Serial Number or Order Number                  | Action Date | Remarks   |   |                   |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|---|--|-------------|-----------|---|-------------------|
|      | NE 1/4   |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |        |   |  |             |           | Lots  | Other Description |
|      | NE   | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |   |  |             |           |   |                   |
|      | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |   |  |             |           |   |                   |
| 8    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1-4    | EXCL OF MINERAL ENTRY PATENTS AND PART NWNW, E2NESW, W2W2NWSE, AVAILABLE FOR LEASE; |  |             |           |   |                   |
| 9    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1-5    |   |  |             |           |   |                   |
| 10   |  |    | X  |    |        |    |    |    |        |    |    |    |        |    |    |    | 1-3, 5 |   |  |             |           |   |                   |
| 35   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 1      | 1054.00   | LEASE / OG                                     | A-16808     | 9/28/1981 | EFF 10/1/1981; TERM 10/1/1983; OG SIM OCT 1984; CASE CLOSED 1/2/1985;                             |                   |
| 25   |  |    |    |    |        |    |    |    |        | X  | X  |    |        | X  |    |    |        |   |  |             |           |   |                   |
| 26   |  |    |    |    |        | X  | X  | X  |        |    |    |    | X      | X  |    | X  |        | EXCEPT PATENTED MINERAL ENTRIES;  |  |             |           |   |                   |
| 27   | X  |    |    | X  |        |    |    |    |        |    |    |    |        |    |    |    |        |   |  |             |           |   |                   |
| 36   | X  | X  |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 15, 16 | ALL LANDS LYING WITHIN 50 FT OF CENTER LINE OF TRANSMISSION LINE;                   | PLO REV PWR SITE RESERVE 717, 5/17/1919        | 5992        | 10/7/1981 | PUBLIC DOMAIN LANDS OPEN TO ENTRY AT 10:00 AM ON 10/7/1981; OTHER TPS: 23S 25E, 24S 25E, 24S 26E; |                   |
| 13   |  |    |    |    |        |    |    |    | X      | X  |    |    | X      | X  |    |    |        |   |  |             |           |   |                   |
| 14   |  |    |    |    |        |    |    |    | X      | X  |    |    | X      | X  |    |    |        |   |  |             |           |   |                   |
| 15   |  |    |    |    |        |    |    |    | X      |    |    |    | X      | X  |    |    |        | ALL LANDS LYING WITHIN 50 FT OF CENTER LINE OF TRANSMISSION LINE;                   | PLO REV PWR SITE RESERVE 670 (AR-4), 12/5/1917 | 5992        | 10/7/1981 | PUBLIC DOMAIN LANDS OPEN TO ENTRY AT 10:00 AM ON 10/7/1981; OTHER TPS: 23S 25E, 23S 26E, 24S 26E; |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 15   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 16   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 21   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 22   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 23   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 25   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 26   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 27   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |
| 28   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        | ALL;  |  |             |           |   |                   |



## TOWNSHIP 23 SOUTH RANGE 24 EAST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number     | Action Date  | Remarks                          |            |   |  |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-----------------------------------|--|----------------------------------|------------|---|--|
|      | NE 1/4   |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                                   |  |                                  | Lots       | Other Description   |  |
|      | NE   | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                                   |  |                                  |            |   |  |
|      | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                                   |  |                                  |            |   |  |
| 36   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |                                   | PLO REV WDL MINERAL LAND NO 1 (AR-1), EO 9/23/1912 | 6156                             | 3/16/1982  | AT 10:00 AM THE PUBLIC LANDS WILL BE OPEN TO ENTRY UNDER THE PUBLIC LAND LAWS, INCLUDING THE US MINING LAWS AND MINERAL LEASING LAWS; (A-12981); OTHER TP: 23S 25E; |  |
| 18   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL LESS PATENTS;        |                                   |  |                                  |            |   |  |
| 19   |  |    |    |    |        |    |    |    |        |    |    |    | X      |    |    | X  |       | 1-8                      | LESS PATENTS;                     | 429.98   | LEASE / OG                       | A-17550    | 7/20/1982   | EFF 8/1/1982; TERM 8/1/1983; OG SIM OCT 1984; CASE CLOSED 1/2/1985;  |
| 36   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART MS 2113 ETAL;       | 76.64                             | IL BASE  | 584                              | 9/28/1983  | (A-17000-J); 36N 5E;  |  |
| 4    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 7                        |                                   | 0.41   | R/W UNPAVED DIRT ACCESS ROAD     | AZA-26783  | 10/7/1992   | TO TERM 10/6/2012; RENEWED 8/12/2014; TO TERM 12/31/2032;  |
| 9    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 3-5                      |                                   |  |                                  |            |   |  |
| 10   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 5                        | UNSURVEYED PARCEL IN SESE;        |  |                                  |            |   |  |
| 11   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          | UNSURVEYED PARCEL IN SWSW;        |  |                                  |            |   |  |
| 15   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 2                        | UNSURVEYED PARCEL IN NENE;        | 11.52  | NORA / SALE                      | AZA-27593  | 9/30/1993   | SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS; SEG TO TERM 6/27/1994; REF PATENT 02-94-0013, 5/24/1994;            |
| 9    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 3-5                      |                                   |  |                                  |            |   |  |
| 10   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 5, 6                     |                                   |  |                                  |            |   |  |
| 11   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 3                        |                                   |  |                                  |            |   |  |
| 15   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 2, 4                     |                                   | 11.68  | PATENT / SALE                    | 02-94-0013 | 5/24/1994   | (AZA-27593);   |
| 8    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 6                        |                                   |  | NORA / SALE                      | AZA-28238  | 11/30/1995  | SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS; SEG TO TERM 7/15/1996; EXT TO 1/22/1997;                            |
| 10   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          | ALL REMAINING PUBLIC LANDS;       |  |                                  |            |   |  |
| 11   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          | ALL REMAINING PUBLIC LANDS IN W2; | 496.00   | NORA / SALE                      | AZA-29361  | 2/16/1996   | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS; SEG TO TERM 11/12/1996; WDN 6/5/1997; CASE CLOSED 3/19/1999; |
| 10   |  | X  | X  |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 7-10                     |                                   |  |                                  |            |   |  |
| 11   | X  | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        | X  |    |    |       | 4-8                      |                                   | 754.55   | NORA / SALE                      | AZA-29361  | 10/7/1996   | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS; SEG TO TERM 8/9/1997; WDN 6/5/1997; CASE CLOSED 3/19/1999;   |
| 6    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          | MS 4327;                          | 0.69   | R/W TELEPHONE AND TELEGRAPH LINE | AZA-33848  | 2/26/2007   | TO TERM 12/31/2027;  |
| 6    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 13,17,22                 |                                   |  |                                  |            |   |  |
| 7    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 7                        |                                   | 5.00   | R/W ROAD                         | AZA-36563  | 9/29/2014   | TO TERM 12/31/2044;  |



# LR2000 Internal

## CR Geographic Report with Land

### Download User Guide (pdf)

**Purpose:** This report produces a geographic listing of case information based on retrieval by Meridian/Township/Range. This report format will display the case type, case disposition, meridian, township, range, section, survey type, survey number, surface management agency, pending actions, serial number, and total case acres.

To refresh the query, do a **Ctrl-R**. It resets the page and clears any criteria fields that may have entries.



### No Results

The specified criteria didn't result in any data. This is often caused by applying filters and/or selection steps that are too restrictive or that contain incorrect values. Please check your analysis filters and selection steps, and try again. The filters or selection steps currently being applied are shown below.

### Filters

Disposition is equal to **AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN**

**and** Meridian Township Range Section is equal to **14 0230S 0240E 025**

**and** Admin State is equal to **AZ**



# MINING CLAIM STATUS REPORT

Data Entered: 11/8/2018

MTP Checked By: \_\_\_\_\_

GEO Checked By: \_\_\_\_\_

LEAD SERIAL NUMBER: AMC 452357 thru AMC 452357

## NUMBER OF CLAIMS & TYPE:

\_\_\_\_ LODGE  
\_\_\_\_ PLACER  
1 ASSOCIATION PLACER  
\_\_\_\_ MILL SITE  
\_\_\_\_ TUNNEL SITE

## CHARGES:

Processing Fee @ \$20 = \$ 20  
Location Fee @ \$37 = \$ 37  
Maintenance Fee @ \$155 = \$ 155  
Add'l Maint Fee for Assoc Placer = \$ 155  
**SUBTOTAL** \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
**TOTAL** \$ 367

TOTAL ACREAGE: 40 Per Claim  
(Placer Only)

NUMBER OF LOCATORS: 2

DOCUMENTS RECEIVED VIA: Over-the-Counter [ ] Mail ☒ TIMELY FILED: Yes ☒ No [ ]

LEGAL DESCRIPTION: T 235 R 24E SEC 25  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_

BLM [ ] FOREST SERVICE [ ] SUBJ TO PL 359: Yes [ ] No [ ]  
WILDERNESS AREA [ ]

SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER [ ]  
SRHA [ ] Was proper Notice filed if located on SHRA Land? Yes [ ] No [ ]

## RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On \_\_\_\_\_ N/A [ ]

COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]  
OTHER [ ]

Envelope is datestamped from post office Oct. 25, 2018  
Location notice is dated Oct. 28, 2018  
Recd in this office Oct. 29, 2018

[ ] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant \_\_\_\_\_

Signature of Claimant \_\_\_\_\_

\*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

AMC452357

**LOCATION NOTICE FOR PLACER MINING CLAIM**

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the O'D's Golden Nugget #1  
\_\_\_\_\_ placer mining claim has been located by  
Geoff Tucker & Kathleen Pence-Tucker whose current mailing  
address is 628 S. Avenida Escuela  
Sierra Vista, Arizona 85635

BLM  
Date  
Stamp

RECEIVED  
BLM AZ STATE OFFICE  
2018 OCT 29 P 2:57  
PHOENIX, ARIZONA

The general course of this claim is Square and it is situated in Cochise  
County, Arizona. This claim is 1,320 feet in length and 1,320 feet in width.

40 Total Claim Acreage. This claim runs from the location monument on which this location notice is  
posted at the NW corner of the claim approximately 1,320 feet in a Eastern direction to the  
East end line and 1,320 feet in a Southern direction to the South end line. This claim is  
marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 25, Township  
23 S, Range 24 E, Gila Salt River Base and Meridian, Arizona. This claim encompasses  
portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s),  
section(s), Township(s) and Range(s) NW 1/4 of SE 1/4 of Section 25, Township 23 S, Range 24 E  
\_\_\_\_\_, Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information  
(if any) concerning its locality are as follows: N/A

\_\_\_\_\_. The above information is shown on the attached map.

DATED AND POSTED on the ground this 28 day of October, 2018.

☒ LOCATOR(s) ☐ AGENT

Print Name(s) Geoff Tucker Kathleen Pence-Tucker

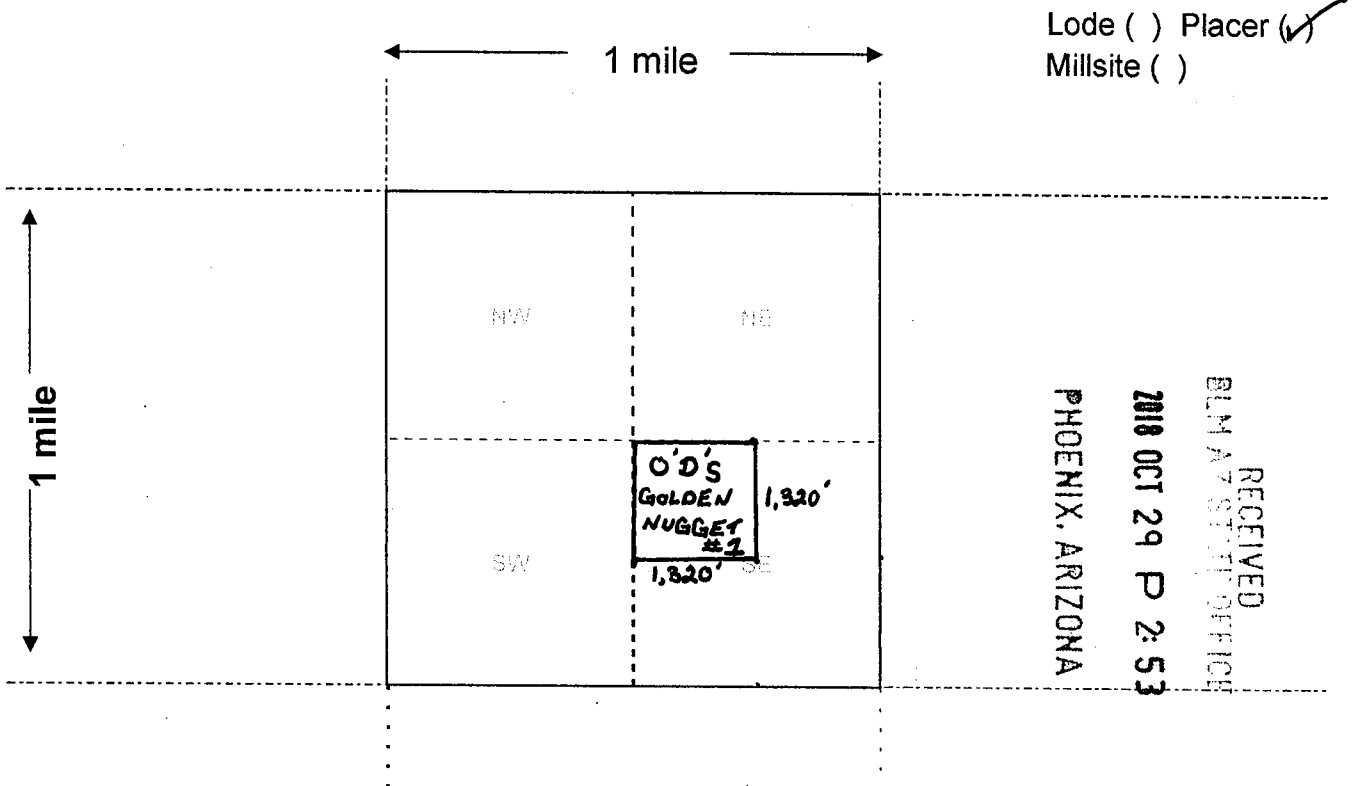
Signature(s) [Signature] [Signature]

Form MCF102  
Revised July 2014

AMC452357



# MINING CLAIM MAP



Scale: 1" = 2000 feet



- The above map depicts the O'D's Golden Nugget #1 mining claim, which is located in Section (s) 25, Township 23 S, Range 24 E, Gila and Salt River Base and Meridian, Cochise County, Arizona. Total claim acreage is 40
- The type of corner and location monuments used are as follows: 5' tall rebar with 4' PVC Sleeve with name tag.
- The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.
- If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim NW 1/4 of SE 1/4 of Section 25, Township 23 S, Range 24 E.

Form MCF100a  
Revised July 2014

This form is available from the **Arizona Geology Survey** and may be reproduced.

AN0452357



# LR2000 Internal

## CR Geographic Report with Land

### Download User Guide (pdf)

Purpose: This report produces a geographic listing of case information based on retrieval by Meridian/Township/Range. This report format will display the case type, case disposition, meridian, township, range, section, survey type, survey number, surface management agency, pending actions, serial number, and total case acres.



### No Results

The specified criteria didn't result in any data. This is often caused by applying filters and/or selection steps that are too restrictive or that contain incorrect values. Please check your analysis filters and selection steps, and try again. The filters or selection steps currently being applied are shown below.

#### Filters

Disposition is equal to **AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN**  
and Meridian Township Range Section is equal to **14 0230S 0240E 025 SE**  
and Admin State is equal to **AZ**

[Return](#) - [Refresh](#)

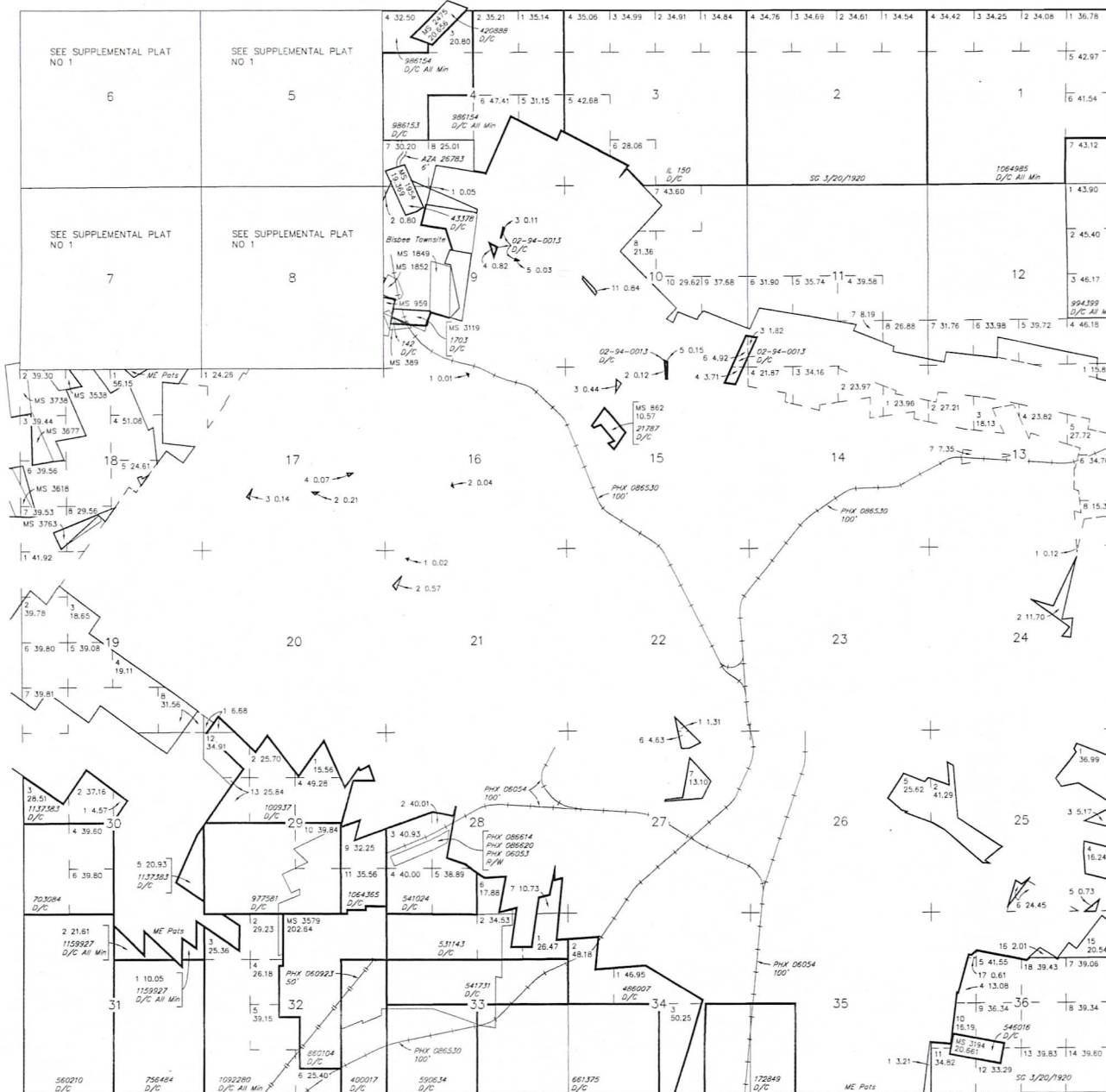


COCHISE COUNTY  
TUCSON FIELD OFFICE

INDEX TO SEGREGATED TRACTS

[illegible]

MDS 801 NW  
802 NE  
803 SW  
804 SE



SCALE in chains

**WARNING STATEMENT**

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

|            |      |         |
|------------|------|---------|
| CURRENT TO | NW   | GSR Mer |
| 9-18-2014  | ACAD | T 23 S  |
|            |      | R 24 E  |

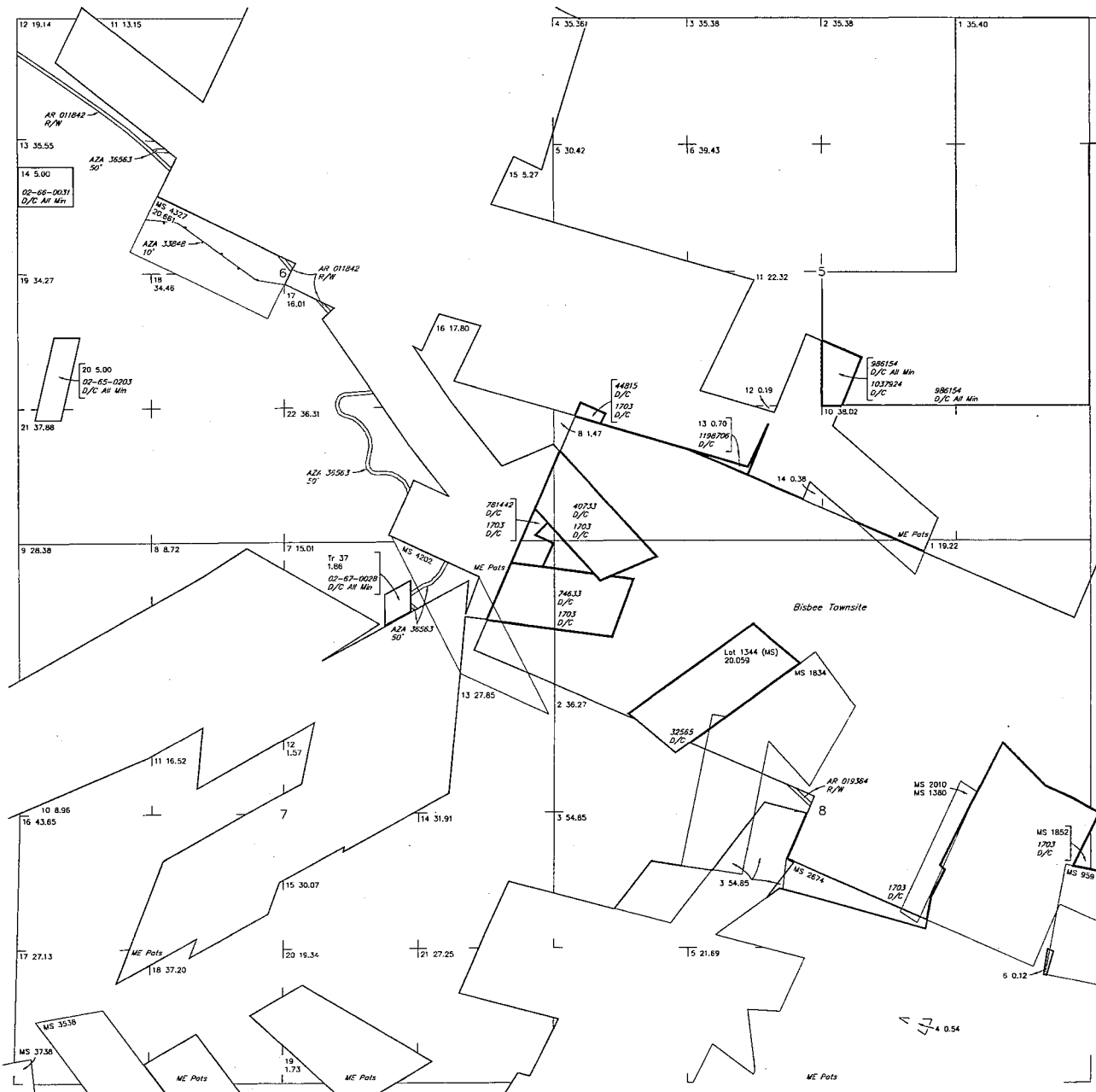
COCHISE COUNTY  
TUCSON FIELD OFFICE

**MTP**  
**SUPPL SECS 5,6,7,8**

[illegible]

FOR ORDERS AFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION,  
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,  
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

MDS 801 NW



SCALE in chains

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the Township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

NO 1

|            |      |         |
|------------|------|---------|
| CURRENT TO | NW   | GSR Mer |
| 2-4-2015   | ACAD | T 23 S  |
|            |      | R 24 E  |